CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope

> "Commissioner for Patents" P.O. Box 1450 Alexandria, VA 22313-1450

on NOVEMBER 25, 2003

MICHAEL PAUL ARONSOI Reg. No. 50,372

Agent for Applicant(s)

UNITED STATES DEPT. OF COMMERCE Patent and Trademark Office

COMMISSIONER FOR PATENTS

P.O. Box 1450 Alexandria, VA 22313-1450

ECENED TC 170

Customer Number:

Attorney Docket Number:

000201 J6738(C) Sarojini et al.

Applicant: Serial No.:

10/075,745

Signature

Filed:

February 14, 2002

For: **UNUS No.:** TWO-STEP PERMANENT COLORING OF HAIR

01-R667-EDG

Group: 1751

Examiner: Eisa B. Elhilo

Edgewater, New Jersey 07020

November 25, 2003

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an AMENDMENT in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	

^{*}If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MPA/sm

(201) 840-2412

Michael Paul Áronson Agent of Record

Reg. #50,372

^{**}If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

NOV 2 8 2003 E

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents" P.O. Box 1450 Alexandria, VA 22313-1450

on NOVEMBER 25, 2003

MICHAEL PAUL ARONSON

Date of

Reg. No. 50,372 Agent for Applicant(s) Signature

RECEIVED TO TOO

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No.

000201

Attorney Docket No.:

J6738(C)

Applicant:

Sarojini et al.

Docket No.

J6738(C)

Serial No.:

10/075,745

Filed:

February 14, 2002

For:

TWO-STEP PERMANENT COLORING OF HAIR

UNUS NO.:

01-R667-EDG

Group: 1751

Examiner: Eisa B. Elhilo

Edgewater, NJ 07020 November 25, 2003

AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated October 21, 2003, please amend the above-identified patent application as follows.

J6738(C) 01-R667-EDG

Amendments to the Specification begin on page 3 of this paper.

Amendments to the claims are reflected in the listing of claims, which begin on page 4 of this paper.

Amendments to the specification begin on page 8 of this paper.

Remarks begin on page 11 of this paper.